

# *The* Crankcase



**February 2024**



**Newsletter of the Nelson Branch  
of The Vintage Car Club of NZ (Inc)**

**Postal Address:** P.O Box 3531 Richmond 7050

**Email:** nelson@vcc.org.nz

**Club Rooms:** Speedway Assn Grounds, Entry Lower Queen St, Richmond .

**Web Site:** [www.nelsonvcc.org.nz](http://www.nelsonvcc.org.nz).

**Branch Bank Account :** 03 –1354-0058853-02

Hi Everyone

I trust you all had a great Xmas and the New Year has been kind on you thus far., and that you managed to relax, spend a little time with family and friends



Planning is now well under way for the South Island Easter Rally with the organising committee ticking off anumber of boxes .

They will indeed require your assistance throughout the Rally weekend—the more volunteers who carry out a simple task the better, which in turn allows more Nelson members the ability to take part some of the rallying and activities

The Rally Secretary would also appreciate locals getting their entries in early as this also assist with he planning .

Kind Regards *Ray*

**Front Cover:** Ian Bingham's beautiful 1947 Jaguar Mk4 3.5L at the "Biscuit Munchers "

## CLUB MANAGEMENT AND APPOINTMENTS

<b>Chairman</b>	Mike Bryan	027 223 4893 <a href="mailto:rootesgpnz@gmail.com">rootesgpnz@gmail.com</a>
<b>Vice Chair</b>	Jo Hoffman (Vern)	021 598 873 <a href="mailto:Joanne.hoffman2@gmail.com">Joanne.hoffman2@gmail.com</a>
<b>Secretary</b>	Roy West (Marion)	027 298 6994 <a href="mailto:royl@xtra.co.nz">royl@xtra.co.nz</a>
<b>Treasurer</b>	Ian MacLennan	03 544 4500 or 021 544 374 <a href="mailto:maclennanz@outlook.com">maclennanz@outlook.com</a>
<b>Club Captain</b>	<b>VACANT</b>	
<b>Asst. Club Captain</b>	Maureen Joblin	03 541 9017 <a href="mailto:leightandmaureen@gmail.com">leightandmaureen@gmail.com</a>
<b>Asst. Club Captain</b>	John Grant	0276685591 <a href="mailto:J.p.grant@xtra.co.nz">J.p.grant@xtra.co.nz</a>
<b>Editor Crankcase (Beaded Wheels)</b>	Ray Robertson (Debbie)	027434 0228 <a href="mailto:razar.robertson@gmail.com">razar.robertson@gmail.com</a>
<b>Committee</b>	Dianne Lewis	021 0848 2878 <a href="mailto:pauldiannelewis@gmail.com">pauldiannelewis@gmail.com</a>
<b>Committee (Buildings)</b>	Paul Lewis	0212502553 <a href="mailto:pauldiannelewis@gmail.com">pauldiannelewis@gmail.com</a>
<b>Committee</b>	Rob Thompson (Karen)	03 547 5120 or 027 5475120 <a href="mailto:rob.karen@slingshot.co.nz">rob.karen@slingshot.co.nz</a>
<b>Committee</b>	Leigh Joblin	03 541 9017 or 0219450245 <a href="mailto:leightandmaureen@gmail.com">leightandmaureen@gmail.com</a>
<b>Committee</b>	Malcolm Baker	03 542 3846 or 021 032 8833 <a href="mailto:1949grumpi@gmail.com">1949grumpi@gmail.com</a>
<b>Committee</b>	Gordon Dacombe	03 546 5007 or 027 208 9116 <a href="mailto:g.a.dacombegmail.com">g.a.dacombegmail.com</a>
<b>Website, IT</b>	Ian MacLennan	03 544 4500 or 021 544 374 <a href="mailto:maclennanz@outlook.com">maclennanz@outlook.com</a>
<b>Patron</b>	<b>VACANT</b>	
<b>Membership / Badges</b>	Wayne Price	03 542 3033 <a href="mailto:jandwprice@outlook.com">jandwprice@outlook.com</a>
<b>Crankcase Dist</b>	Ron Johnson (Jan)	03 547 7469 <a href="mailto:ronandjan.johnson@gmail.com">ronandjan.johnson@gmail.com</a>
<b>Vehicle ID</b>	Max Clarke (Merylin)	03 548 3899 or 021 548 389 <a href="mailto:atmore.towers@xtra.co.nz">atmore.towers@xtra.co.nz</a>
<b>Librarian</b>	Roy West	027 298 6994 <a href="mailto:royl@xtra.co.nz">royl@xtra.co.nz</a>
<b>Mowing / Grounds</b>	Malcolm Baker	03 542 3846 <a href="mailto:1949grumpi@gmail.com">1949grumpi@gmail.com</a>
<b>Clubroom Custodians</b>	Jim & Kyra Wareing	0275449998 or 0275448001 <a href="mailto:jimnkyra@xtra.co.nz">jimnkyra@xtra.co.nz</a>

## Nelson VCC Calendar Of Events

**Please note these events may be subject to change and some-times it is not always possible to advise in advance**

January 2024			
Wed 17	10 am	Morning Tea at Clubrooms	Check Roster
Wed 17	2.00pm	SI Easter Rally meeting	John Barker
Fri 19		Proposed Trip to Cobb Valley for those going to A & P Show in Golden Bay	Rex Smith & Mike Bryan
Sat 20	10.am	Golden Bay A & P Show— Takaka Show Grounds	Mike Bryan/ Rex Smith
February 2024			
Thu 1	9-4pm	Ladies Craft Day	Kyra Wareing
Mon 5		National Vintage Only Rally	Chris Bird
Wed 7	10am	Morning Tea	Check Roster
Thur 8	2.00pm	SI Easter Rally meeting	John Barker
Sat 10	10-3pm	Top of the South Motor Show at A & P grounds	Pete Glue
Tue 13	7.30pm	Committee Meeting	Roy West
Fri 16-17		Moutere Hop Weekend	Chari I 0276 469250
Sat 17		Murchison A & P show	
Mon19-21		Coast to Coast Tour pages 26-29	Gordon Dacombe
Wed 21	10am	Morning Tea	Check Roster
Fri 23	6.00pm	Proposed Music with Darcy the DJ page 19	Darcy 021 029 65632
March 2024			
Monday 4	7.30pm	2026 Vero Com. meeting	Karen Thompson
Tue 5	7.30pm	Committee Meeting	Roy West
Wed 6	10am	Morning Tea	Check Roster
Thu 7	9-4pm	Ladies Craft Day	Kyra Wareing
Thur 7	9.00am	Working Bee for Swap meet	Malcolm Baker
Fi 8	9.00am	Working Bee for Swap meet	Malcolm Baker
Sat 9	6.00am	Annual Swap meet	Malcolm Baker
Wed 20	10am	Morning Tea	Check Roster

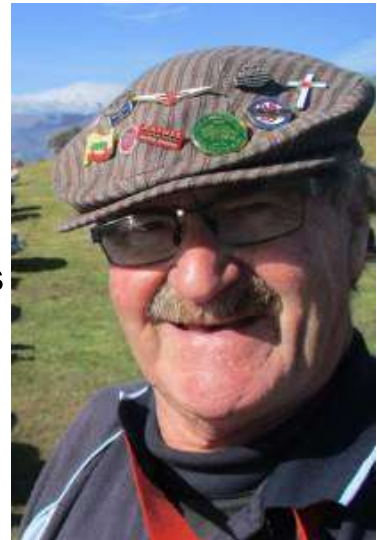
Sat 23		Scenicland Rally	
Fri 29- Mon 1st		National SI Easter Rally & 60th Anniversary Celebration pages 20-22	Mike Bryan & Gordon Dacombe
		<b>April 2024</b>	
Wed 3	10am	Morning Tea	Check Roster
Tue 2-Fri 5		Post Easter Rally Tour to Golden Bay page 23	Jim and Kyra Wareing
Thu 11	7.30pm	Club Night	Rob/Maureen/John
Tues 9	7.30pm	<b>Committee Meeting</b>	Roy West
Wed 17	10am	<b>Morning Tea</b>	Check Roster
Sat 27		Proposed run to Quail Crossing Gardens, Upper Moutere	
		<b>May 2024</b>	
Wed 1	10am	<b>Morning Tea</b>	Check Roster
Thu 2	9-4pm	Ladies Craft Day	Kyra Wareing
Tues 7	7.30pm	<b>Committee Meeting</b>	Roy West
Thu 9	7.30pm	Club Night	Rob/Maureen/John
Sat 11/ Sun 12		Ladies Run	Debbie/Ray Robertson
Wed 15	10am	<b>Morning Tea</b>	Check Roster
		<b>June 2024</b>	
Tues 4	7.30pm	<b>Committee Meeting</b>	Roy West
Wed 5	10am	<b>Morning Tea</b>	Check Roster
Thu 6	9-4pm	Ladies Craft Day	Kyra Wareing
Thur 13		Clun Night TBA	
Sat 15		Club Run TBA	
Wed 19	10am	<b>Morning Tea</b>	Check Roster
Sun 23		<b>AGM &amp; Restoration of the Year and Pride of Ownership</b>	
		<b>March 2026</b>	
Sun 15 to Fri 20		2026 Vero International Festival of Historic Motoring Nelson	Ray Robertson Festival Director

## **CHATTER FROM THE CHAIR**

**A big welcome back to everyone and all the BESTEST for an enjoyable motoring and hassle free 2024!**

I hope everyone managed a relaxing Festive Season with Whanau and were able to travel around a bit in our heritage wheels visiting places new and places old!

After a quiet Christmas at home.... the first time for some years, I hitched the Fiat to the Classic caravan and hopped about the West Coast for a few nights, enjoying Reefton, Moana, Greymouth and finally Blackball where I stumbled on old friends, not seen since I taught their kids in Tapanui in the 80's! You don't have to travel far to have a complete change of scenery in AotearoaNZ!



At New Year I was privileged to be invited to our member, Rex Smith's property at the Gowan, where about 40 of his family and friends were gathered, including Rex's Aussie based kids and their kids, to give thanks for the lives of Rex's Mum and Dad, who I remembered from earlier times. Rex's Dad passed away just short of his 99<sup>th</sup> birthday last year and it was great to honour and remember them through the recreation of the Musical Jamborees and Camp overs that they had regularly held at the Gowan in past years. We all sat back and enjoyed an "open mike" backed by members of the Murchison Country Music Club.

In December I was also very lucky to be invited to join Gordon, Jo, Vern, Dianne and Paul on an exploratory tour from Marlborough through the Molesworth to Hanmer, then back through the Rainbow to St Arnolds and home. The latter part I had never done before and the landscapes were awesome... some reminding me of Fujirah, Oman and other high parts of the Emirates. Rex came along to ride shot gun and share the driving of the Californian which ran through both passes faultlessly, despite a number of small river crossings and a couple of steeper pinches.

It is so great for the Branch, and surrounding Branches, that the organizers have decided to continue the planning of **our first C2C [Coast to Coast] Tour from 18<sup>th</sup> to 21<sup>st</sup> February** this year....

. yes in only 3 weeks time BUT spaces are still available with Jo reporting about a dozen participants for this the inaugural C2C, which will be open to all VCC members in future years, The format is similar to the historical Irishman's in Mid Canty at Queen's Birthday and Kaaren's NI Scotsman's that she inaugurated during her term as our NICC! My names on the list again, this time accompanying Rex and Lynette in their vintage wheels!

It was fortunate that I had had a relaxing Xmas and NY holiday as once January came we've hit the road running... well driving! Already I've attended meetings of the **SI EASTER RALLY** Comm and a meeting of those helping Malcolm set up and run our **Branch Swap Meet and Bazaar on March 9<sup>th</sup>**.

**YOU WILL BE SHOULDER TAPPED** to help both before and during the running of these two vital events. A lot of work has gone into setting up for our SI Easter Rally under the Chairmanship of John and Lesley Barker, who were on our 40<sup>th</sup> Anniversary Sub Comm 20 years ago! We have to be careful mentioning particular folk for their input but I must say a huge THANK YOU to Graham Birch for all his efforts designing and constructing the special feature for the Rally start. Graham is not able to continue on the rally organizing but he has made a splendid contribution to the weekend!

Thnx also to Kyra and Jim Wareing for all the time, effort, fuel and sleepless nights they have put in mapping out, checking and rechecking the THREE Rally routes and contributing much to make our forthcoming SI Easter Rally the success it will be! Gordon D is the Rally Director and others on the sub committee are John Easterbrooke, Ray Robertson, myself and Paul Lewis. Paul is coordinating a lot of the parking, marshalling etc.... and **YOU WILL BE ASKED TO HELP!**

The big needs will be on the Saturday at Motueka lunch stop and Sunday at the Richmond Show grounds.

**March 9<sup>th</sup> is the 2024 date of our annual Branch fund raiser.... the only big income earner we have, our SWAP MEET and BAZAAR, which helps subsidize our running costs and keep your monetary contributions within your means!**

MALCOLM BAKER is leading the charge this year and will require your help in the couple of days before.... remarking and labelling the sites, erecting marques, marking parking, erecting signs, directing participants, collecting admissions on the day [Jo is coordinating

this and John Appleman is coordinating parking! **You will be touched up.... so volunteer first!]**

We are indebted to **DOWNERS** who are sponsoring our traffic management this year and to Wayne Russ and the Speedway for allowing us the full use of the grounds for the 3 days required to set up and hold the SWAP MEET. Thank you so much to these helpful organizations!

**Ron Johnson is coordinating our Branch stall this year..** and he will need help! We have been cleaning out our stores and along with a number of recently donated items and excess library books etc... we will have a lot of things to add dollars to our Club coffers! **If you have sale items to donate please let Ron know, 03 547 7469.**

Don't forget we also have a number of metal '**chook sheds**' donated to the Branch and very suitable for storing parts, paint... anything you have lying around. These have 4 metal shelves and are 700 x 1000 x 1.6 m high and are on castors. They are **priced at \$50 each**, will be available very soon, and can be ordered by popping your name on the clip board in the Club Rooms!

The other clip boards are Rob's idea and work brilliantly.... if you can help any group in any way just write your name and phone number on that board and someone will contact you! Simple and **TEAM EFFORT WORKS! Thank You.**

A reminder to a number of members, that your **National Subs are now overdue** and if these remain unpaid after the National Exec meeting in ChCh on the weekend of March 15<sup>th</sup> – 17<sup>th</sup>, then sadly you will drop off our register and even if you renew after that date your continuous membership will be lost! We don't want to lose you... we have around 306 Branch members at our last count but upward of a dozen have not yet renewed their membership....**PLEASE CHECK YOUR CARD NOW!**

New members are joining, and this is great to see, but we must 'go out of our way', to make sure they feel welcome and involved. Please wear your name badges and introduce yourselves to them, particularly at the BM ! **Name badges can be ordered from Wayne Price,** ph 03 542 3033. These are \$15.00 and payment can be made to the Br 03 1354 0058853 00, inc your name and badges.

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A recent younger member has suggested we should be considering upgrading our **Branch logo**. This has considerable nostalgia for many of our older members because of the history of it and we need to carefully consider any changes we might make... we have asked a member, whose profession is design, to come up with some proposals for consideration. He has also designed the logo for our 2026 International, which will be used once approved by the Nat team.

Our Vice Chair, Jo, is also pursuing more uniformity in how we portray ourselves as a Branch, and **we hope to produce new shirts, caps and perhaps shower jackets shortly. Jo has also procured the donation of 30 HI VIS vests, though Mitre 10**, which will be branded with our logo in time for use at the SWAP MEET and the EASTER RALLY. Many of the Club's store of jackets disappeared after last years Cancer Rally... please if you have one hiding at home, can you get it back to us... pls! If buying at **Mitre 10**, don't forget to present your Club member card for our discount!

Coming up we have the **MOUTERE HOP on the weekend of Feb 16<sup>th</sup> - 18<sup>th</sup> and the MURCHISON A and P Show on Sat 17<sup>th</sup>**. No one has put their hand up to coordinate the Moutere Hop so far this year... and I will be fully involved with my home town Show! If you want to tootle down to Murch for the day on the 17<sup>th</sup> we'd love to have you join our local vehicle display. Please arrive by 10am, follow the signs and enter off Hampden St, **FREE ADMISSION for drivers** of display vehicles and only \$12 for passengers and \$5 for 5– 15 year olds, so bring the Grandees, plenty of entertainment for them, and enjoy a family day out at the show!

We didn't have the usual support for the GOBAY show this year.... everyone just seemed to have other commitments, but a couple of us enjoyed a side trip up into the Cobb valley, something I haven't done since occasionally taking groups of trampers to and from there with the minibuses in the 1990's!

A note from a Steve tells us that the **ALL AMERICAN TRUCK CLUB** is doing a SOUTH ISLAND TOUR this month. They will be dining at the **MOUTERE INN on the 21<sup>st</sup> Feb** if anyone wants to join them. Sounds like many will be staying at the Honest Lawyer if you wish to see any trucks on the Tour.

Having recently had the **waterpump** on the Cali rebuilt by a business in the Waikato... good job, thnx, I have just received notice of a

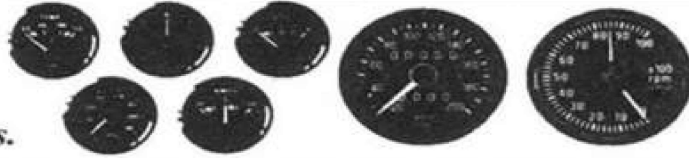
# NELSON

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business in CHCH doing these rebuilds.

This is **OMNI ENGINEERING, 1/32 Hayton Rd, Wigram, contact Sam 021 806 455.** Try them out and closer to home!

### **NOW TO OUR JOKES SECTION...**

Ray tells me that 38% of the emails he sends out to members containing the CRANK CASE, are **NEVER OPENED....I'm not joking!**  
**How do people know what's going on and how can they be gaining by their membership of our great international Club??**

This beggars belief.... please if you know of a member not able to open his Club emails or confused about the Club in some other way.... show them how to do it, or let a Comm member know so someone can pop in and help them! 100 of our members don't know what's happening.... OK we go back to HARD COPY of the CRANK CASE... and charge them at least \$30 an issue for p + p... An additional \$300+ a year... and who can afford the luxury of that!

And after that rave.... 'I tried being NORMAL once.... but it was the worst 10 minutes of my life!'

**OLD IS;** When your friends compliment you on your new alligator shoes... and your bare foot!

You don't care where your spouse goes... just as long as you don't have to go along!

You are cautioned to SLOW DOWN by your Doctor.... and not the police!

Getting Lucky' means finding your car in the MALL carpark!

An 'all nighter' means not having to get up to use the toilet at night!

**AND OLD is when you're not too sure if these are jokes or not!**

**Keep opening it, READING IT and following the instructions... Keep them rolling and safe Happy summer motoring!**

**MIKE BRYAN, Chair, Nelson.**

**The Sunbeam Owners Club of NZ are holding  
their AGM / National Weekend  
in Nelson 23-26 February 2024**

**The event is expected to bring around 25 Alpines,  
Talbots, Tigers , Rapiers and Imps from both is-  
lands.**

**The meeting will be based at the Hotel Nelson a  
detailed program is yet to be settled.**

**Contact Pete Williamson for details on  
03 528 7987**

**RJP** 

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**NELSON**

# **SWAP MEET BAZAAR**

**9 MARCH 2024**

Speedway Grounds – Landsdown Road, Richmond

Site sales and registrations now open online at  
**[www.nelsonvcc.org.nz/book-a-site](http://www.nelsonvcc.org.nz/book-a-site)**

email [nelson@vcc.org.nz](mailto:nelson@vcc.org.nz)

Food and drink available on site

Site and cars for sale: \$20  
(both above include 1 entry)

Entry non-site holders \$5

Gates open; 7am stall holders  
8am public.



## **Nelson Branch 60th Anniversary Booklet “ The Past Ten years”**

The Nelson Branch celebrates its 60th Anniversary at Easter 2024. In conjunction with the National South Island Easter Rally the branch has produced a Commemorative Booklet to celebrate the 10 years from our 50th Anniversary in 2014 to Easter 2024.

This booklet is a Glossy 48 page story of our move from Founders Park to our new clubrooms at the Speedway Association Grounds in Lansdowne Road.

Featuring over 240 photos with captions , of branch events, members and their vehicles there is a good chance you are amongst them.

We now at the stage of determining the size of print runs. It is expected the price will be approx. \$15.00 each subject to print volumes



**If you are interested in purchasing a copy, please put your name on the Clipboard at the Clubrooms or email Ray [razar.robertson@gmail.com](mailto:razar.robertson@gmail.com)**

# Club Room Improvements—Stage 1



**Slab down and hardfill delivered**

**Hardfill being spread**



**Speedway loader helping to shoulder the load**

**Hardfill all spread / levelled and compacted**



**Hardfill either side of new slab**



**The new 40' and our old 20' containers being placed on Southern end of courtyard**



**Container forms end privacy and wind shelter**

Biscuit Munchers tour out December 5th



**ROCK AROUND  
THE JUKE BOX  
WITH DARCY**

**23 FEB 2024 AT THE  
CLUBROOMS**

**STARTS 6.00PM**



*BBQ Tea at 7.30pm*

*Club supplies meats*

*BYO Drinks, side salads and  
puddings etc*

*Tea and coffee made at  
clubrooms*

*Bring along some records to be played*

*Don't forget your dancing shoes*

*Have a good night playing good old Rock n Roll Records*

*Darcy 021 029 656 32*

*if you are coming put your name on clipboard  
in Clubrooms*

# 2024 VCC NATIONAL SI EASTER RALLY

Including Nelson Branch 60<sup>th</sup> Anniversary

29<sup>th</sup> March to 1<sup>st</sup> April 2024



## RALLY ENTRY FORM

Entrant Name.....  
Entrant Address .....  
Contact Phone ..... Email.....  
Driver Name ..... Navigator.....  
Other Passengers .....  
VCC Branch ..... Membership No. ....  
Vehicle Make ..... Year ..... Model .....  
Vehicle Rego. .... Vic No. (Mandatory).....  
Rally Route. (Tick One); Short ..... Medium Route..... Long Route .....  
(70ml/112km sealed) (89ml/143Km, 7ml gravel) (113ml/181Km, 4.5ml gravel)  
Concours Entry; Yes / No (Circle one).  
Any dietary requirements .....

## RALLY ENTRY FEES (Entries Close 1<sup>st</sup> March 2024)

Entry Fee (Includes Rally Plaque & Friday Meet & Greet)	=	\$ 70.00
Late Entry Fee, after 1 <sup>st</sup> of March 2024, an additional \$30	=	\$.....
Saturday Lunch Pack @ \$19.00 each x No. ....	=	\$.....
Saturday Dinner @ \$27.00 each x No. ....	=	\$.....
Sunday Lunch Pack @ \$19.00 each x No. ....	=	\$.....
Sunday Prize-giving Dinner @ \$43.0 each x No. ....	=	\$.....
<b>TOTAL</b>	<b>=</b>	<b>\$.....</b>

**PAYMENT;** Internet Banking Acc. No.03-1354-0058853-02 Date Paid.....

Please use your **Initials & Surname** as the **Reference**, and **ER24** As the **Code**  
Scan/Email; [drivingbaby7s@gmail.com](mailto:drivingbaby7s@gmail.com) Or Post J.Barker 60 Dodson Valley Rd Atawhai Nelson 7010

**GOLDEN BAY TOUR** Tuesday 2<sup>nd</sup> to Friday 5<sup>th</sup> of April 2024.

This additional tour, based in the Pohara/Ligar Bay area has an optional discounted 6 ½ hr. 4WD bus trip to Farewell Spit Lighthouse for those interested, the tides are perfect on Thursday 4<sup>th</sup>.

**A separate Entry Form and Tour Details are attached.**

**vero**



**NBS** | **Community**  
We believe. We invest.



# ENTRY FORM – GOLDEN BAY TOUR

## FOLLOWING SI NATIONAL EASTER RALLY 2024

April 2<sup>nd</sup> – 5<sup>th</sup> Entries close; 1<sup>st</sup> March 2024



Entrant Name .....

Navigator .....

Passengers .....

Contact Phone.....Email.....

\*Vehicle Make.....Model.....

Year.....Registration No.....

Any Special Dietary requirements .....

**Note:-** This TOUR is led by Jim & Kyra Wareing, Ph 03 544 9998, Mob. 027 544 9998

If you need more information; Email [jimnkyra@xtra.co.nz](mailto:jimnkyra@xtra.co.nz)

Vehicle is optional, 'Your choice'. The aim of this Tour is to give you an opportunity to visit a unique area of the Tasman District. Your involvement in parts of this event is entirely up to you. We want you to enjoy the area and make the most of your time here with activities that suite you. Don't forget to book your accommodation early, this is a popular holiday area. Pohara / Ligar Bay area is the base for events. Takaka township is approx. 10min. away.

### **TOUR PROGRAMME:-**

**Tuesday 2<sup>nd</sup> April:** Assembly VCC Club rooms and travel to Golden Bay, 60miles includes couple of stops. Lunch own responsibility. Happy Hour at Ligar Bay holiday home, BYO drinks/nibbles a light meal will be provided.

**Wednesday 3<sup>rd</sup> April:** Organised run with visits to private Museums, Arts etc. and unique Golden Bay attractions. Lunch & Dinner, locations will be suggested at own cost.

**Thursday 4<sup>th</sup> April:** Travel to Collingwood, join the "Farewell Spit" 6 ½ hr 4WD bus trip. This is discounted by 10% if more than 11 people join, currently have 6, discount cost \$166.50pp (+lunch \$15 if reqd.) To book a place you need to pay the \$50 deposit below with balance on the day.

Lunch can be ordered for the bus trip. An alternative to the "Spit Bus Trip" will be suggested and run details provided to have a full and interesting day. **"Farewell Dinner" at a Pohara Café/Bar.**

**PLEASE INDICATE NUMBERS TO ATTEND THIS** :- No. for Dinner = \_\_\_\_\_ own cost.

**Friday 5<sup>th</sup> April:** Travel back to Richmond and Home. South-bound owners can short-cut to Murchison via the Motueka Valley Highway.

<b>Entry Fee per Vehicle</b> (Covers; organising costs, Tues. evening Light Meal)	<b>\$ 25.00</b>
<b>Farewell Spit Bus Trip Deposit</b> = \$ 50.00 x Number attending .....	\$ _____
<b>Farewell Spit Bus trip Lunches</b> = \$ 15.00 x Number required .....	\$ _____
<i>"TOUR BOOK" with full details provided at Registration</i>	<b>TOTAL = \$ _____</b>

**COMPLETE THIS PAGE & RETURN WITH PAYMENT ARRANGED.**

**Payment:** Direct Credit to; 03 1354 0058853 02 with Entry Name as Reference & "Tour" as code  
Post Entry to; J. Barker 60 Dodson Valley Rd Atawhai Nelson 7010.

Or Scan & Email Entry to; [drivingbaby7s@gmail.com](mailto:drivingbaby7s@gmail.com)



# South Island Easter Rally

## Helpers needed.

**Rally Director Gordon Dacombe** is any member able to offer your assistance to help during the South Island Easter Rally.

He is after marshalls, parking assistants, somebody to put out and retrieve signage,

In fact the tasks are many , varied and but not onerous

He will have a small job for you

Give him a call on 027 208 9116

## Notice:

### **2024 National VCC South Island Easter Rally**

**29<sup>th</sup> March – 1<sup>st</sup> April – Nelson**

This is just a friendly reminder to members to get their entry forms in for this rally.

This event also celebrates the **60<sup>th</sup> Anniversary of the Nelson Branch.**

Also please note that the Golden Bay Tour is proving popular, and with the exciting Program planned will be worth entering while in the Nelson area.

**Please contact:** Rally Secretary **John Barker**  
email: [drivingbaby7s@gmail.com](mailto:drivingbaby7s@gmail.com) or cell. 027 911 0763

**Ian Bingham's 1947 Jaguar Mk4 back from an extensive rebirth around at Gavin Martin's workshops Rodz, Ridez & Restorationz**

So out with the old



In with the new





Discretely hidden under the boot lid is the extensive tool kit



Chris Milne is frowning, he didn't think Jags need tool kits

# Entry Form - Coast to Coast Tour 19-21<sup>st</sup> February 2024



Driver's name:

.....

Passengers Names:

.....

Address:

.....

Cell Phone : .....Landline Phone: .....

Email Address:

.....

Vehicle Make, Model and Year:

.....

Entry fee \$80.00 per vehicle (includes \$60 Rainbow Road Toll fee.)

Please pay by internet banking to Nelson VCC Club

Bank account 03-1354-0058853-00

Reference: Your Name: Code: C2C

Email completed entry form to: [joanne.hoffman2@gmail.com](mailto:joanne.hoffman2@gmail.com)



## Coast to Coast Tour

### Terms and conditions

- This event is predominantly on unsealed and at times poor conditioned roads with rough terrain and water crossings.
- It is more suited to vehicles with higher ground clearance. You are required as a condition of entry to fully check the maintenance and condition of your vehicle e.g. tighten bolts.

You must sign this form to indicate that you accept full and total responsibility for the vehicle condition and operation and that you fully indemnify the organisation from any claim arising from the operation of the vehicle or from the failure of any part of the vehicle.

Signature..... Date.....

## Rally information.

Rally starts on Monday 19<sup>th</sup> February 2024 at Marlborough VCC Clubrooms. Rally briefing starts at 7.45 am and leaving at 8 am

### Itinerary

Day 1 Blenheim through Molesworth overnight Hanmer Springs,

Day 2 Hanmer Springs through Rainbow Station overnight Murchison

Day 3 Murchison via Reefton to Paroa, Greymouth  
Finishing at the beach in front of Paroa Hotel with Dinner that night at the Hotel on Wednesday 21st February 2024



## Coast To Coast Tour

Accommodation will need to be organised by yourself at your own expense.

Limited accommodation is available at the Paroa Hotel.

Meals are not included. As we are back road touring you will need to provide your own picnic lunch etc for each day.

### **Essential Packing list.**

- Fire extinguisher
- First Aid Kit
- Extra fuel
- Wheel Jack
- Spare Tyres
- Extra water in Spray Bottle (to spray into radiator if stopping)
- Extra Bottle to hold seawater
- Tow rope
- Insect repellent
- Sunscreen

Any enquiries please contact:

Gordan Dacombe: 027-208-9116

Joanne Hoffman: 021-598-873

# Coast to Coast Tour 19th to 22nd February

*Drive the roads least traveled*

Journey with us on a 3-day tour from

Sunrise over Marfells Beach Marlborough to the setting of the sun over the Grey River mouth.

- Traversing the Molesworth
- Rainbow Station Road
- Sherry River
- Braeburn Track
- Maruia Saddle
- Rahu Saddle

Plus, other back county roads.

Overnighting in

- Hanmer Springs
- Murchison
- Greymouth

There will be dust and gravel,  
There will be water crossings,  
And amazing scenery and lots of fun.

For more information and for an entry form,

Phone Gordon Dacombe Ph 027 208 9116

Or

email [joanne.hoffman2@gmail.com](mailto:joanne.hoffman2@gmail.com)



**2024 Pomeroy — Pics Rob Thompson**



***George  
Kear's  
Kato***



***Phil Benvin's  
Jag***

***The Grid line up***



***Pete Leversedge***

***Rob Thompson parked next to the Lambo hoping some of the gold would rub off on the van***



## **Acting Club Captains Report**

### **December 3 Sunday**

#### **Richmond Christmas Parade and Club Christmas Bar-B-Q**

With a weather warning in place for the Sunday unfortunately the parade was cancelled.

Thank you to everyone who came bringing salads, deserts, cooks, dish washers and cleaner uppers, yet another team effort that made our Christmas function a very pleasant time in our Clubrooms.



### **6 Wednesday Morning Tea**

#### **Gordon's Mystery Run to Lunch**

I feel we had the largest turn out for a morning tea so far. Welcome to new members and thanks to Wayne and John in the kitchen. Also thanks to John and Lesley for the Christmas eat treats. A heap of info was given out to members as we have a lot of club activity coming up.

Thanks to Gordon for the lunch run, again a nice run and lunch spot.

### **20 Wednesday Morning tea**

A good morning sitting outside on the new concrete pad, this will be great when the roof is on. Many thanks to the many who have worked on this project. After morning tea we had a hastily organised lunch at Joes Bar, which worked well for those that could make it.

## **January 2024**

### **10 Wednesday Pomeroy Banks Peninsula**

We managed to get to most of this event, great to see our Nelson members taking part. I have passed on some photos to Ray no doubt they will be in this edition of the Crank Case. The day at the track was very windy with 30 plus cars taking part. All drivers were having a ball. I don't have any results.

### **Extra Bits**

Many thanks on behalf of the Club to all working bee helpers and rally organiser's, lawn mowers, and clubroom cleaners etc. etc. We have heaps going on behind the scenes.

We have many events coming up which we will not be able to attend so please if your on or at an event would you write a few words, take a picture or two and send to Ray. Thank you.

All the best Rob

## **Membership**

### **Passing parade**

Sadly we have had two of our members pass away leading up to Xmas.

**Katherine Hurley** passed on the 1st Dec—we offer our deepest sympathies to her husband John and heir family.

**Keith Burbidge** died on 21st November. Keith was an inspiration gentleman who saw age as no burden to trying out new experiences.

\*\*\*\*\*

### **New Members**

On a brighter note we welcome the following three new members to our fold:

**Tony Yarrall** of Nelson owns a 1987 BMW 635csi Coupe.

**Daniel Covington** of Takaka joins the branch with a 1966 Mercedes 250se W108 sedan. Well Daniel its great to see another Merc in the branch livery

**Kate Cooper** of Nelson - many of us know Kate as the frontperson at the Nelson Classic Car Museum .

We look forward to meeting you all—perhaps you may like to join us at Easter to celebrate 60 years of our branch on the SI National Easter Rally

# VCC Member Discount at

## Mitre 10 Mega Nelson



Present your membership card at checkout and you will get a discount on every purchase.

How it works: After completing your shopping go to any checkout, simply tell the operator the account number: **NNVCC (Nelson Vintage Car Club)** then present your membership card.

Every item gets a discount which in some cases is better than other accounts and is definitely a better discount than gold card. Its that easy.

If we support this scheme there could be opportunity in the future for a rebate back to the club.

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## LADIES CRAFT GROUP Sew, Paint, Knit, Everything

Calling all VCC ladies Wives, Partners, etc. to come and enjoy the company of other members at our Craft group.

Held on the first Thursday of every month at the clubrooms.

**Next meeting Thursday 1st February 2024 9am to 4pm.**

Just come for a chat and or share your hobbies with others.

Come for the day or an hour or two. Tea and coffee on the house. If staying for the day bring your lunch.

Need to be pickup, this can be arranged. For more info contact

*Kyra 544 9998.*



MURITAI SERVICE CENTRE

0508 888 666

*Quentin Harwood*

Director

PH: 03 546 4749

FAX: 03 548 7329

email: [quentin@nelsonbrakeservices.co.nz](mailto:quentin@nelsonbrakeservices.co.nz)

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## For Sale

1926 Fiat 503

Rego On Hold

Custom Body Work and mudguards

Uprated engine, lively performance

Selling on behalf of owner

For more details and information contact

Gordon Dacombe on 0272 089 116





**Graham Birch** has been beavering designing and constructing an archway for the SI Easter Rally Vehicles to be photographed and flagged away under.

In addition he has created 2 x three Dimensional versions of the Rally Logo to be mounted on the archway.



Check this out— the detail and effect is amazing

They will look awesome on the clubroom walls after the event



Thanks Graham

# For Sale

## 1976 CLASSIC CARAVAN, [Made in Levin]. Aprox 13' 6"

Not registered since 2018, Used for casual Visitors. Sound condition with a bit of tidying. Any Reasonable offer considered!

Georg not wanting top dollars, just wants it to move on to a good home!,

Give Charil a ring on 27 646 9250, for contact details



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 and more!!**

**All with GREY POWER DISCOUNT!!**  
**10 Poutama Street (off Gladstone Road)**  
**Richmond**

**Ph: 544 8388 – Come in and see us!!**

## **For Sale**

Riley RMB



Inquiries to Gordon 027 208 9116

## **For Sale Fundraiser for the Club**



**These Galv crates are 1600H x 1000W x 700D have 3 shelves that can be hinged upwards, a door that lifts off.**

**Perfect for storing stuff, Car parts etc in workshops. These are \$50.00 each—put your name on the clipboard at the clubrooms or let Mike Bryan know you are keen, as these w these will go fast.**

## VEHICLE VALUATIONS

Classic, vintage vehicles  
& all trucks

For Insurance, Tax man, Lawyers  
35 year's experience with  
valuations in  
Nelson and Marlborough Area  
I will come to you

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**Patrick Pascoe**  
Manager

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- New Day Free Range
- Doug's Free Range
- Sungold Organic Free Range
- Golden Downs Organic Free Range
- Quail Valley Free Range
- Betty's Barn Egg

83 Main Road Hope, Nelson  
Phone: 03 543 8383

## **For Sale**

1929 Chevrolet Sedan—32,000 miles

3 owners, was stored for 80 years in total only 2 streets apart.

Body original has had extensive mechanical work over the years owned to help reliability and safety including hydraulic brakes, full flow oil pump, new bearings in motor, gearbox, diff and steering box., telescopic shockies, radiator core, aux electric fuel pupm, optima battery. Long duration cam, new valves and springs, indicators and new wiring loom

Tires 2 x good 3 x average

New WOF

All reasonable offers considered

Phone Stan on 027 272 0919

## **TO GIVE AWAY**

A large quantity of **Vintage Austin parts** from a Deceased estate. They are stored in two large tanks so difficult to photograph but include the following:

Rims (similar to wooden artillery but made of steel), Lower engine block c/w crank and camshaft, bell housing, flywheel housing with starter motor mounts. Turns freely. Sumo brake drums, camsafts, springs, rims, exhaust manifold, Pair of rear mudguards, Dash Bonnet, rear carrier, Drive shafts, assorted valances, 2 x flywheels, box of new bearings some still in their original packets—plus a whole lot more

**Contact : Murray Buchanan 021 0866 7659 text is best as Murray has trouble hearing on the phone.**





**“The Crank Case”**  
Nelson Branch of the Vintage Car Club of NZ (Inc)  
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Richmond 7050

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